

E-mail: marylandlimoassoc@gmail.com Web: www.mdlimoassoc.org

MLA Membership Application 2024

| Please check one: Renewing Membership New Membership | |
|---|--|
| The Highlighted areas WILL appear on our MLA Website. | |
| Company's Legal Name: | |
| DBA: | |
| Primary Contact Name: | |
| Company Address: | |
| City: Zip Coo | de: |
| Primary Telephone: Cell | |
| Primary E-mail:Web Addres | <mark>88</mark> : |
| Additional E-mail Contact Name:E | -Mail |
| # of years in business? | |
| Do you belong to any other Associations? If so please list: | |
| OPERATOR'S AND AFFILIATE'S MEMBERSHIP: | |
| ▶Indicate total number of vehicles and circle all vehicle types in your fleet. Number: | |
| Sedan SUV Stretch Stretch-SUV Van Bus Hybrid Specialty Wheelchair Accessible | |
| ►Two primary cities you service: 1 | 2 |
| ►Insurance Provider: | |
| ► MD PSC # (MD Operators Only): | |
| (2) Are you currently in compliance with all federal and state motor carrier-operating licenses, certificate, or permit requirements? Yes No VENDOR'S MEMBERSHIP: | |
| ► Product(s) or Service(s) Offered: | Make ahada nayahla tar |
| | Make check payable to: MLA or Maryland Limo Assoc. |
| Dues Schedule This Marshardhin Ermines Marsh 31, 2025 | Mail to: |
| This Membership Expires March 31, 2025 | Len Joseph |
| OPERATORS: \$150.00 AFFILIATE: \$150 VENDOR: \$500.00 | C/O On The Town Limousines, Inc |
| Mandal con like to make a manatam damatian to the MLAO Ver E. N. E. | 5112 Pegasus Court, Suite V |
| Would you like to make a monetary donation to the MLA? Yes □ No □ Would you be interested in serving on a committee? Yes □ No □ | Frederick, MD 21704 |
| Would you be interested in Sponsoring a meeting? Yes No Would you like to Spot-Light your company at a meeting? Yes No | |
| I understand that my application to be an MLA Operator Member is <u>PENDING</u> until verification of my authority's licensing requirements. Yes No I understand that my application to be an MLA Operator Member is <u>PENDING</u> until verification of my authority's licensing requirements. Yes No I | |
| OATH: I affirm that all information contained within is true and correct to the best of my knowledge. | |
| Signature: | Date: |
| (Office Use Only) Date Received Amount of Payment Met | nod of Payment |
| Varification: PSC USDOT MC | JMF 06/2024 |

Added to: E-mail _____Website _